

THE

FAIRLEAD

NEWS FROM FRASER SQUADRON



MARCH

Vol. 12

No. 9

FROM THE BRIDGE

In this day and age of mobility, it is inevitable that our Squadron will lose some members during the course of a year.

The annual membership renewal has moved now to January first. It is of particular concern to the Squadron Executive that more than 70 members have not renewed their membership. A live and vibrant squadron depends upon a dedicated, growing and participating membership. The training, social and now monetary benefits make membership worthwhile.

The executive wants to see these members re-instate their membership. You can assist greatly by contacting someone you know who hasn't renewed and encourage them to re-instate now. Elsewhere in this issue is a list of members who haven't renewed. Please examine the list and call a friend. You will be doing them and the squadron a favor.

In the last couple of years, attendance at classes and socials has grown remarkably. This is a certain indication we are on the right track in meeting the needs and expectations of the members. We would like to continue in this vein and see even greater participation. A new CRUISEMASTER has just been appointed. His name is BRIAN PAYNE and he's the one who always stands out in a crowd. Just look up. Brian and his wife Verna, have been, and continue to be, staunch supporters of the Squadron. The cruising season is fast approaching and we want to develop a cruising calendar now so you can plan and reserve the dates. Because members have their boats moored from Point Roberts to Howe Sound and even in the Gulf Islands, pleasing everyone is not easy. Your idea on cruises (what, where and when) is needed and needed now. Give a call to Brian (946-9692), Jack Hunter (274-2153) or any member of the Executive.

Jack Hunter
Commander

Among the 200 people who attended Fraser's Auction Vancouver Squadron members made themselves known. Burnaby, Capilano and Sur-Del were also present.

Vancouver Squadron had a score to settle! They presented Fraser with tickets to their Bilgewater Bash to sell. Then they brought forward a large box labelled with Zodiac on the side supposedly donated by Kits Marine.

The crowd became restless and anxious. The smell of rubber oozed out of the corner of the box. The bidding began and mounted to \$1,000.00 - Sold to George Grover - Fraser Squadron. The box was opened and the joke was on Fraser. It was a box of inner tubes with a 1 foot toy zodiac inside. An enclosed letter from Vancouver Squadron stated that if the purchaser wasn't satisfied, he could return the goods for sympathy but no refund.

Vancouver proved to be good sports, when they presented George Grover with tickets to the Bilgewater Bash for being a good sport.

What's next Fraser? Come out to our socials and see.

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FOR SALE - 1974 Glassply 22 feet, 165 Merc. head, sounder, C.B. radio, Power trim, galley. Complete with galvanized Highliner trailer \$13,000. Phone 274-6246

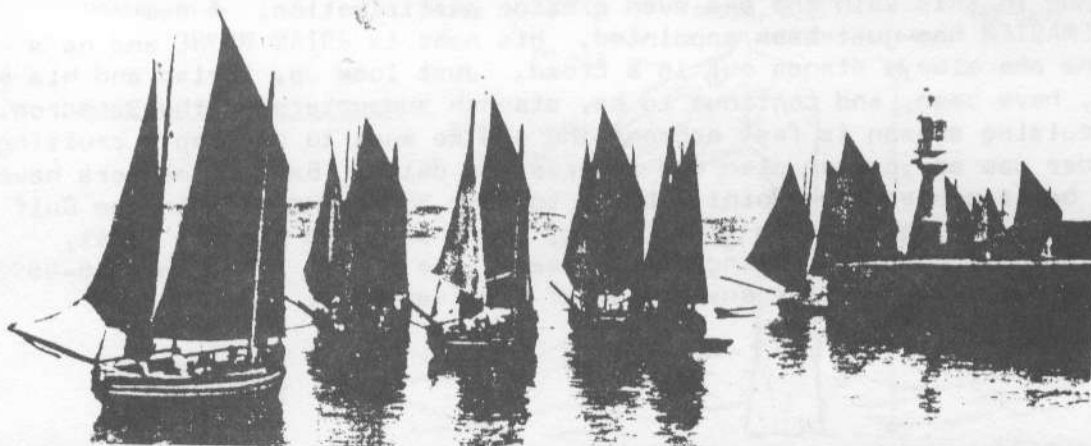
FOR SALE - 1500 watt Honda generator. Fully reconditioned. \$550. 274-8716

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PROPWASH ROSTER

The time is fast approaching when we will be receiving our 1987 Roster. In order to make sure the correct information is published would you please check last year's Propwash Roster. If there has been a change in the Boat Name, Mate's Name or VHF or CB has been added would you please call Joan Hunter - 274-2153. I will need all changes no later than March 31, 1987.

Joan Hunter
Membership



MARINE REPORTING BENEFITS BOATERS - PART III

This month's issue of the Fairlead will list for you a few points to remember when using a Marep form.* As well as listing the awards presented by the Canadian Hydrographic Service to the participating districts, squadrons and individual members.

Points to remember when using the MAREP form.

1. Mailing Address:

Please use your complete mailing address including apartment number and postal code. This will ensure that the acknowledgement card(s) and replacement chart(s) will arrive at your home.

2. Phone Numbers:

If additional information is required by the CHS, we will be able to contact you sooner.

(a) home

(b) business - include if you are available during working hours.

3. Squadron and District Names:

Required to calculate awards for the national conference (C.P.S.).

4. Item Reported:

Brief description of the item or major item if more than one. See back of MAREP Report under "What to Report."

a) Submerged objects - uncharted rocks, submerged obstruction, unmarked or shifted shoals, wrecks, underwater cables and pipelines.

b) Obstructions - pilings, weirs, overhead cables, piers, new or misrepresented bridges.

c) Channels - new channels and changes to existing channels.

d) Landmarks - smokestacks, towers, spires, tanks, buildings, etc.

3) Marine Facilities - new boatyards and marinas not on current large scale charts.

e.g.: The fact that marina has a dock, hoist, gas, charts, etc. should all be noted on one report not one report for each item.

5. Date of Report and Time:

Very important especially if reporting on shoals, uncharted rocks, etc.

6. Chart Number:

Are you using the largest scale chart available for the area?

e.g.: Are you using a chart with a scale of 1:80,000 when there is a chart available at a scale of 1:40,000.

MARINE REPORTING BENEFITS BOATERS (Cont'd)

7. New Edition/Reprint Date:

Are you using the latest edition (New Chart or New Edition) of the chart?
Do you keep your charts up to date from Notices to Mariners?

8. Have you supplied a section of the latest edition for this chart?

9. Position - Latitude and Longitude:

Please give a full position, degrees, minutes and seconds.

10. Sailing Directions/Small Craft Guides:

Are you using the latest edition of these publications? Do you keep your publications up to date from Notices to Mariners?

11. Additional Information:

12. You must always use the original yellow coloured MAREP form when submitting the report. Photo copies will not be accepted by C.H.S.

* A COMPLETED MAREP SAMPLE FOLLOWING

AWARDS - Each year at the CPS National Conference, Marep Awards are presented in form of a plaque to a district, squadron or individual in recognition for their participation in the Marep program. Awards are presented on the following basis:

1. The best all around district.
2. The best squadron effort, most members reporting.
3. The most improved district in Marep reporting.
4. The best individual effort of a member (most reports and points, but cannot be won two years in a row)

Every individual report is considered and C.H.S. uses a formula to determine how many points will be awarded per report. C.H.S. will not divulge this formula, because they want the reports filled out in an original manner, rather than based on a rating system.

Closing Date for Submittal

All reports should be submitted to the Squadron Marep Officer by Aug. 1 of each year, so he in turn can check them and pass them on to the District Marep Officer by Aug. 15th.

Summary - The C.P.S. - C.H.S. Marep program has been under way and successful since 1971. It has given CHS a wealth of information at a low cost. To C.P.S. - prestige to the organization; to C.P.S. members - an opportunity to use the skills already learned in classes and to learn new ones. Reporting is easy and fun.

Gerhard Meuter
Marep Officer

MAREP

CANADIAN POWER SQUADRONS MARINE INFORMATION REPORT

MAREP

FROM: (please print - use black ink, also
see reverse side for instructions)

Send to DISTRICT MAREP OFFICER

Name _____
Address _____
City ① _____
Province _____ Postal Code _____
Phones: Home ② _____ Business _____
SQUADRON ③ _____ DISTRICT _____
ITEM REPORTED ④ _____
CHART NUMBER ⑥ _____ New Edition/Reprint Date ⑦ _____
Date of Report ⑤ _____ Time _____
Have you supplied a section of the LATEST edition for this chart? ⑧ YES _____ NO _____
POSITION: Latitude ⑨ _____ N Longitude _____ W
SAILING DIRECTIONS: Vol. 1 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
⑩ Vol. 2 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
SMALL CRAFT GUIDE: Vol. 1 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
Vol. 2 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
ADDITIONAL INFORMATION: _____
⑪ _____

District MAREP Officer, mail this form without delay to:

Canadian Hydrographic Service, 9860 West Saanich Road, P.O. Box 6000, Sidney, British Columbia V8L 4B2

MAREP #5

CANADIAN POWER SQUADRONS MARINE INFORMATION REPORT

MAREP

FROM: (please print - use black ink, also
see reverse side for instructions)

Send to DISTRICT MAREP OFFICER

Name GERHARD MEUTER
Address 6130 NO 4 ROAD
City RICHMOND
Province B.C. Postal Code V6Y-2S9
Phones: Home 270-1853 Business 276-8400
SQUADRON FRASER DISTRICT P.M.D.
ITEM REPORTED DANGER/SUBMERGED PILES
CHART NUMBER 3491 New Edition/Reprint Date 37 SEPT 12/86
Date of Report FEBR 22/87 Time 16 15
Have you supplied a section of the LATEST edition for this chart? YES YES _____ NO _____
POSITION: Latitude 49° 12' 08" N Longitude 123° 07' 55" W
SAILING DIRECTIONS: Vol. 1 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
Vol. 2 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
SMALL CRAFT GUIDE: Vol. 1 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
Vol. 2 Ed. _____ Year 19 _____ Page _____ Para _____ Line _____
ADDITIONAL INFORMATION: PILES FROM A ABANDONED PIER
ARE BROKEN OFF AND SHOW AT LOW TIDE
1 METRE ABOVE WATERLINE (3' FEET APPROX)

District MAREP Officer, mail this form without delay to:

Canadian Hydrographic Service, 9860 West Saanich Road, P.O. Box 6000, Sidney, British Columbia V8L 4B2

TRAINING DEPT. NEWS

This must be the month that Training Officers feel most unpopular. If you see members going around moaning and groaning, it is because they are taking an advanced or elective course and exams are upon us. The moment of truth has arrived. Last minute cramming is the order of the day.

SP wrote on Feb. 11
W is writing on March 9
MM will be writing on March 10
SS will be writing on March 23
AP will be writing on March 25

All regular Boating classes will have written by the end of March and the Accelerated classes will be done by mid-April. WE WISH YOU ALL SUCCESS!!

Please note a date change for the Restricted Radio Operator's Licence course. Starting date will be April 15 - not 13 as published in the Feb. Fairlead. All other particulars are the same: - Delta Secondary School. Cost \$18.00 per person. Phone Garry at 536-4464 or Linda at 946-2749 to pre-register. Enrollment will be limited.

As well, we are currently considering whether it would be worthwhile to conduct a Skipper's Saver Seminar, or a Safe Boating Seminar this spring and Garry Russell is available for a Local Knowledge Night (slides and presentation on local cruising - San Juans, Desolation, Knight Inlet, Gulf Islands. Please call me at the above number if you are interested.

Linda Gisborne
Training Officer

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FRASER SQUADRON EASTER CRUISE

April 17, 18, 19 DESTINATION Pitt Lake - Will be joining up with R.C.Y.C.

Friday 17th - Rendezvous at Alouette Marina on Pitt River.
- Dinner on shore, for those interested please advise Brian Payne (946-9692) for marina res. & dinner.

Sat. 18th - Up into Pitt Lake to Williams Landing. Plans for on shore bon-fire.

Sun. 19th - Easter Egg Hunt on shore - Prizes!!
- Return home Sunday afternoon.

Note: Due to River currents mid-day on the 17th, boaters may want to leave either early in morning or later in afternoon.
Khenipsen leaving Ladner at 0700 hrs.

MAY 24th CRUISE

Thetis Island. Check April Fairlead for complete details.



COMING EVENTS

- March 27, 1987 Fraser's regular social evening. Business commitments have prevented Robert Allan from speaking to us, but Dr. Paul LeBlond of the Dept. of Oceanography at U.B.C. will tell us about SEA MONSTERS.
- April 5, 1987 The Captains Cove Yacht Club has invited Fraser Squadron members to an open house from 1400 to 1700 at the clubhouse located at Mike's Marina, 3871 River Road West, Ladner. This is close to the bridge to Westham Island and the Reifel Waterfowl Refuge. A no host bar will help to settle the dust.
- April 17-19, 1987 Fraser's first cruise of the 1987 season. Details are given elsewhere in this issue.
- April 24, 1987 Fraser's Annual General Meeting and Change of Watch. Please note that the Change of Watch including the pledging of the new Bridge will occur at the AGM and NOT at the Graduation Party as in the past years.
- April 24-26, 1987 Nanaimo Squadron will host National's Governing Board Meeting. Refer to December Porthole for details.
- May 16-18, 1987 Fraser's second cruise of the 1987 season. Details will be announced later.
- May 22, 1987 Fraser's Graduation Dinner and Dance at the Town & Country Inn.
- May 29-30, 1987 Pacific Mainland District's A.G.M. at the Richmond Inn.

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THE MARCH SOCIAL EVENING

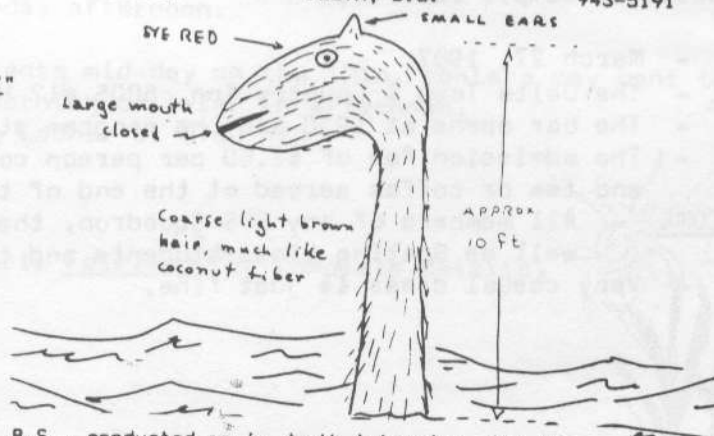
Guest speaker, Dr. Paul LeBlond of the U.B.C. Dept. of Oceanography. Gerhard Meuter will also give a brief slide show on Marep reporting and will hand out a booklet of sample reports.

- THE DATE - March 27, 1987
- THE PLACE - The Delta Town & Country Inn, 6005 #17 Hwy., Delta.
- THE TIME - The bar opens at 1930 and the program starts at 2000.
- THE COST - The admission fee of \$2.50 per person covers the cost of sandwiches and tea or coffee served at the end of the program.
- WHO MAY COME - All members of any CPS Squadron, their family and friends as well as Boating Class students and their families are welcome.
- DRESS - Very casual dress is just fine.

THE FOLLOWING LIST OF MEMBERS NOT PAID

%ALLAN Ron	211 - 7751 Minerva Blvd	RICHMOND, B.C.	278-8105
%BARCHARD, Douglas James	64 Woodland Dr.,	DELTA, B.C.	-
%BAKER Vanessa	12471 Blundell Rd.,	RICHMOND, B.C.	278 7868
%BARRIE, William R.	-	-	873 8982
%BEATTIE, Robert H.	102 - 15275 - 19th Ave.,	WHITE ROCK, B.C.	-
%BRICE, John Nigel	9111 Glen Allen	RICHMOND, B.C.	271 2568
%BUCHANAN, Hector D.	5331 9 A Ave.,	DELTA, B.C.	943 1595
%BULA Ted	1097 Wilmington Dr.,	DELTA, B.C.	*943 588
%CRETAIN, Richard	545 Milson Wynd	DELTA, B.C.	943 2862
%CROMBIE, Bruce	5045 Wilson Dr.	DELTA, B.C.	943 849
%DAVIDSON, D.G.	26 6100 Ferry Rd	DELTA, B.C.	-
%DEN DUYF, Richard W.	120 - 8600 Ackroyd	RICHMOND, B.C.	278 9385
%DIXON Eric	109 7471 Blundell Rd.	RICHMOND, B.C.	273 4622
%DUEMICHEN, Hank	7584 Vantage Pl.,	DELTA, B.C.	-
%DYCK, Barbara	1748 Duncan Dr.,	DELTA, B.C.	943 1934
%FITZAU, Wolfgang	352 - 54th St.,	DELTA, B.C.	943 1500
%FULLBROOK, Richard	2911 Simpson Rd.,	RICHMOND, B.C.	278 6776
%GARDECKE, James	5048 2nd Ave.,	DELTA, B.C.	943 7650
%GAUTHIER, W.E.	11702 Kingsbridge Dr.,	RICHMOND, B.C.	274 8750
%GENEST, Lawrence J.	117 - 8500 Lansdowne Rd.,	RAICHMOND, B.C.	-
%GERVAIS, Heather N.	11903 Baker Pl.,	DELTA, B.C.	596 5395
%GREENWOOD, John H.L.	964 Gale Dr.,	DELTA, B.C.	-
%GRUNDMANN, Peter David	11920 Donavon Pl.,	RICHMOND, B.C.	277 9536
%HANCOCK, Raymond	c/o OdMaple Bay Marina, R.R.#1,	DUNCAN, B.C.	-
%HANNAH, Michael	c/o HiCollins Rd., R.R. #3,	GANGES, B.C.	-
%HODGES, Stanley Charles	104 - 8610 Montcalm	VANCOUVER, B.C.	261 2841
%HOLE, A. Gordon	105 - 7144 - 133 B St.,	SURREY, B.C.	590 3698
%JACKSON, William K.	5524 - 50 Ave.,	DELTA, B.C.	-
%KASON, David V.	10311 No. 5 Rd.,	RICHMOND, B.C.	277 2313
%KRAMPL, Walter	5311 Blundell Rd.,	RICHMOND, B.C.	277 0846
%LAZESKI, Kevin Duane	-	-	-
%LLEWELLYN, Jo-Ann	8360 Lunen Rd.,	RICHMOND, B.C.	272 4394
%LOOPEKER, Robert	4911 Lancelot Dr.,	RICHMOND, B.C.	277 1717
%LOWE, Randall W.	5340 Calderwood Cresc.	RICHMOND, B.C.	-
%MARKEY, Ron	210 - 6180 Blundell Rd.,	RICHMOND, B.C.	266 2407
%MCEACHRAN, Beverly A.	8509 Citation Dr.,	RICHMOND, B.C.	278 2754
%MCINTOSH, Kevin L.	Box 23204	VANCOUVER, B.C.	325 8376
%MCMURDO, John	311 - 8231 Granville Av.,	RICHMOND, B.C.	270 2675
%MEINVEN, Andrew F.	1585 - 55 A St.,	DELTA, B.C.	943 2387
%MILLER, Curt	9640 Woodward Pl.,	RICHMOND, B.C.	274 9696
%MITCHELL, Bryan	710 52nd St.	DELTA, B.C.	943 5513
%MODELAND, Norman	50 - 8111 Saunders Rd.,	RICHMOND, B.C.	274 8730
%ODETTE, Edward J.	3531 Richmond St.,	RICHMOND, B.C.	-
%PECKINPAUGH, James H.	10280 Williams Rd.,	RICHMOND, B.C.	271 1747
%PHILLIPS, Robert	85 50th St.,	DELTA, B.C.	943 5480
%POOLE, Larry	4465 60 B St.,	DELTA, B.C.	946 5092
%PRICE, Corinne G.	Box 23204	VANCOUVER, B.C.	325 8376
%REID, John Patrick	206 - 10971 Mortfield Rd.	RICHMOND, B.C.	271 8252
%ROBINSON, Larry E.	5871 Sandpiper Ct.,	RICHMOND, B.C.	271 8762
%ROSS, Craig Murdoch	7860 Penny Lane	RICHMOND, B.C.	274 2027
%RYAN, Frank	9951 Seacastle Dr.,	RICHMOND, B.C.	-
%SAUNDERS, Garth	10300 Hollywell Dr.,	RICHMOND, B.C.	274 7825
%SCHWARZ, Dietrich	9511 Bakerview Dr.,	RICHMOND, B.C.	-
%Scurr, Peter G.	105 66A St.,	DELTA, B.C.	-
%SMITH, Robert	1075 51 A Street	DELTA, B.C.	943-2779
%STARKEY, Cris	9791 Seaton Court	RICHMOND, B.C.	271 0696
%STEELE, Gary	5370 200th St.,	LANGLEY, B.C.	278 6805
%STOCKILL, Derrick	305 4926 48th Ave.,	DELTA, B.C.	943 0598
%THOMPSON, Robert C.	5720 Bittern Crt.,	RICHMOND, B.C.	-
%TURNBULL, Glen	-	-	-
%TURNER, Terrance B.	-	-	-
%WATTERS, Peter D.	8620 Spires Rd.,	RICHMOND, B.C.	270-1898
%WILSON, Robert	5380 Francis Road	RICHMOND, B.C.	-
%YOUNG, Glen	422 Allen Drive,	DELTA, B.C.	943-5191

"SEEN ONE OF THESE LATELY?"



Your roving reporter, B.S., conducted an in depth interview with the renowned Dr. Paul LeBlond, who is an oceanographer at U.B.C., to ask the question, "Do sea monsters exist?" But before he was able to get a response, the bell rang and Dr. LeBlond had to run to give a lecture. But he will give us all the answer on March 27, 1987 at our monthly social.